

**Carshalton &  
Wallington Art Group  
2023 – 2024 Programme**

**OUTDOOR PAINTING**

Thursdays in August

**10<sup>th</sup> Spencer Road Wetlands**

**17<sup>th</sup> All Saints Church Benhilton/Angel Bridge**

**24<sup>th</sup> Heritage Centre/Ponds Carshalton**

**31<sup>st</sup> Dukes Head Wallington**

If in doubt ring

Sylvia Nickson 020 8644 4523

**SEPTEMBER 2023 INDOOR PAINTING**

**7<sup>th</sup> INGMIRE EVENING**

Bring a painting for the "Picture I would like to take home" competition. Social evening, food, wine, quiz and raffle.

Presentation of **STUART SIBLEY AWARD** for **PLEIN AIR** painting

**9<sup>th</sup> 10<sup>th</sup> EXHIBITION All Saints Church Carshalton**

**14<sup>th</sup> PRACTICAL**

Late summer herbaceous border

**21<sup>st</sup> PRACTICAL**

Big and Small

**28<sup>th</sup> DEMONSTRATION**

Still Life acrylic Keith Morton

**OCTOBER 2023**

**5<sup>th</sup> PRACTICAL**

The Orchard

**12<sup>th</sup> PRACTICAL**

Still Life

**19<sup>th</sup> DEMONSTRATION**

Mixed Media

Judit Matthews

**26<sup>th</sup> PAINTING PROJECT**

**THE VILLAGE**

**1 Village Pub**

**NOVEMBER 2023**

**2<sup>nd</sup> PRACTICAL**

Self Portrait

**9<sup>th</sup> PRACTICAL**

Design a Xmas card

**16<sup>th</sup> MEMBERS WORK APPRAISAL**

**23<sup>rd</sup> DEMONSTRATION**

Lino and Gelli Printing

Maggie Penton

**30<sup>th</sup> Exhibition Open Evening**

**DECEMBER 2023**

**1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>**

**ANNUAL EXHIBITION**

All Saints Church Carshalton

**7<sup>th</sup> PRACTICAL**

The Hungry Fox

**14<sup>th</sup> THE CHRISTMAS PARTY**

Bring food and raffle prizes. Also **IRENE HOLDWAY AWARD** best flower study in watercolour.

**DENNIS BULL CUP**

best drawing in pen or pencil

**HAPPY XMAS**

**JANUARY 2024**

**HAPPY NEW YEAR**

**4<sup>th</sup> PAINTING PROJECT**

**THE Village**

**2. Village Pond**

**11<sup>th</sup> MODEL IN COSTUME**

**18<sup>th</sup> PRACTICAL**

Frosty Morning

**25<sup>th</sup> DEMONSTRATION**

Portraits in Pastels

Debbie Hinks

**FEBRUARY 2024**

**1<sup>st</sup> PRACTICAL** Pastiche project

**8<sup>th</sup> PRACTICAL**

Pastiche project cont'd

**15<sup>th</sup> DEMONSTRATION**

Landscape in acrylics

Jo Sharp

**22<sup>nd</sup> PRACTICAL** The Robin

**29<sup>th</sup> PRACTICAL** Railway Station

**MARCH 2024**

**7<sup>th</sup> PRACTICAL** Host of Golden Daffodils

**14<sup>th</sup> DEMONSTRATION**

Line and wash Curtis Tappenden

**21<sup>st</sup> PRACTICAL** Apple Blossom Time

**HAPPY EASTER**

**APRIL 2024**

**4<sup>th</sup> Fishing off the Pier**

**11<sup>th</sup> ARTISTIC TASTES**

Present your favoured or least favoured Master 10 minutes each

**18<sup>th</sup> PAINTING PROJECT**

**The Village 3. Village Shop**

**25<sup>th</sup> Spring Crocus**

**MAY 2024**

**2<sup>nd</sup> PRACTICAL** Bluebell Woods

**9<sup>th</sup> THE A.G.M. BERT HOUGHTON AWARD** Best landscape in any medium

**SPRING EXHIBITION U.R.CHURCH** 16 to 19<sup>th</sup>

**16<sup>th</sup> PRACTICAL** Hiking in the Hills

**23<sup>rd</sup> PRACTICAL** Thatched Cottage

**30<sup>th</sup> PRACTICAL** Moonlight

**JUNE 2024**

**6<sup>th</sup> PAINTING PROJECT**

**THE VILLAGE 4 Village Green**

**13<sup>th</sup> ART MART**

Bring and Buy Sale of Art Materials

**20<sup>th</sup> PRACTICAL** Large Wildlife

**27<sup>th</sup> PRACTICAL** Fun at the Seaside

**JULY 2024**

**4<sup>th</sup> PRACTICAL** An item of food

**11<sup>th</sup> PRACTICAL** Holiday Memories

**13<sup>th</sup> SATURDAY WORKSHOP**

**18<sup>th</sup> PAINTING PROJECT JUDGING**

Christine Samways Award for Best of Best

**25<sup>th</sup> SUMMER PARTY**

Submit a portrait to be judged and bring a plate of food

**CHAIRMAN: Vacant**

**VICE CHAIR: Vacant**

**TREASURERS:**

**Gail Davies 07969 420031**

**Jackie Spanswick 07960 736281**

**PROGRAMME SECRETARY:**

**Sylvia Nickson 020 8644 4523**

**EXHIBITION CO-ORDINATOR**

**Maggie Penton 020 8643 3910**

**MINUTES SECRETARY:**

**Mercia MacDonald 0796 820 5605**

**MEMBERSHIP SECRETARY:**

**Simon Stephens 07904 023036**

**SOCIAL MEDIA:**

**Fran Cambettie-Davies**

**07984 992 083**

**CATERING/ARCHIVE:**

**Erica Bignell 020 8643 3009**

**SKETCH PAD EDITOR:**

**Andrew Wylie 07990 887730**

**COMMITTEE MEMBERS:**

**John Turner, Ralph Dunkley**

**Suzanne Swan, Sue Farlow**